

<sup>1</sup> FORM 2-B

(See rule 4)

*Mansukh*

NOMINATION PAPER

Election to the Legislative Assembly of ORISSA STATE

SEN No. 14  
Time - 2.56 P.M.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....

.....Assembly Constituency.

Candidate's name .....

Father's/Mother's/Husband's name .....

His Postal address.....

His name is entered at Sl. No. .... in Part No. .... of the

electoral roll for .....Assembly Constituency .

My name is .....

and it is entered at Sl. No. .... in Part No. .... of the electoral roll

for the .....Assembly Constituency

Date .....

(Signature of proposer)

**PART II**

( To be used by candidate NOT set up by recognised political party )

We hereby nominate as candidate for election to Legislative Assembly from the Raghunathpalli Assembly Constituency.

Candidate's name Mansukh Samasi ✓

Father's/Mother's/Husband's name Shri. Sukkan Samasi ✓

His Postal address vill/Ho. Sona parbat.

P.S. - Talli Cota.


Dist - Junnarh Poonch-16.

His name is entered at Sl. No. 361 ✓ in Part No. B-128 ✓ of the electoral roll for the 11, Raghunathpalli Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

*Particulars of the proposers and their signatures*

Sl. No.	Electoral Roll No. of proposer		Full name	Signature	Date
	Part No. of Electoral Roll Constituency	Sl. No. in that Part			
1	2	3	4	5	6
1	126 ✓	216 ✓	Gopal chandra Naik ✓	Gopalch. Naik	30/03/09
2	126 ✓	260 ✓	Gouranga Kisan ✓	Gouranga kisan	30/03/09
3	115 ✓	1083 ✓	Premod Kumar Mahapatra ✓	Premod Kumar Mahapatra	30/03/09

1	2	3	4	5	6
4	128 ✓	315 ✓	Ganesh Bhumij	Ganesh Bhumij	30/3/09
5	128 ✓	1029 ✓	Bijay Singh.	B. Singh	30/03/09
6	114 ✓	1282 ✓	Karam Singh mundari	K. S. Mundari	30/03/09
7	128 ✓	363 ✓	Madan Samasi	Madan Samasi	30/03/09
8	114 ✓	216 ✓	Mahadev mundari	Mahadev Mundari	30/03/09
9	128 ✓	359 ✓	Luxman Samasi	Samasi	30/03/09
10	128 ✓	360 ✓	Meeha Samasi	 L.T. 1 of Meeha Samasi	30/03/09

N. B.- There should be ten electors of the Constituency as proposers

### PART III

I, the candidate mentioned in part I/part II ( Strike out which is not applicable ) assent to this nomination and hereby declare -

(a) that I have completed ..... Twenty eight (28) ..... years of age ;

[ STRIKE OUT (b) (i) OR (b) (ii) BELOW WHICHEVER IS NOT APPLICABLE ]

(b) (i) that I am set up at this election by the ..... party, which is recognised \*\* National Party/State Party in this State and that the symbol reserved for the above Party be allotted to me.

OR

(b) (ii) that I am set up at this election by the Kosal Kranti Dal party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference are :-

(i) Candle (ii) Candle (iii) Candle

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (Name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of the State.

† I further declare that I am a member of the Schedule \*\*caste/tribe which is a scheduled \*\*caste/tribe of the State of Orissa in relation to Sundergarh District (Area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present \*\* general election/the bye-elections being held simultaneously, to the Legislative Assembly of Orissa (State) from more than two Assembly Constituencies.

Date 29/3/2009

Mansukh Samosi  
(Signature of Candidate)

\*\*Score out the words not applicable

†Score out this paragraph, if not applicable

N. B. :- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART III A**

(To be filled by the candidate)

Whether the candidate—

(i) has been convicted—

(a) of any offence (s) under sub-section (1) ; or

(b) for contravention of any law specified in sub-section (2),  
of section 8 of the Representation of the People Act,  
1951 (43 of 1951) ; or

NIL

(ii) has been convicted for any other offence (s) for which he has  
been sentenced to imprisonment for two years or more.

NIL

If the answer is "Yes", the candidate shall furnish the following information :-

- (i) Case / First Information Report No./ Nos..... *not applicable*
- (ii) Police-station (s).....*X*.....District (s).....State(s).....
- (iii) Section (s) of the concerned Act (s) and brief description of the offence (s) for which  
he has been convicted.....*X*.....
- (iv) Date (s) of conviction (s).....*X*.....
- (v) Court (s) which convicted the candidate.....*X*.....
- (vi) Punishment (s) imposed [indicate period of imprisonment(s) and/or quantum of  
fine (s)].....*X*.....
- (vii) Date (s) of release from prison.....*X*.....

(viii) Was/were any appeal (s) / revision (s) filed against above conviction (s)..... ~~Yes~~ / No.

(ix) Date and particulars of appeal (s) / application (s) for revision filed... *No*.....

(x) Name of the court (s) before which the appeal (s) / application (s) for revision filed..... *No*.....

(xi) Whether the said appeal (s) / application (s) for revision has / have been disposed of or is / are pending..... *No*.....

(xii) If the said appeal (s) / application (s) for revision has / have been disposed of-

(a) Date (s) of disposal..... *No*.....

(b) Nature of order (s) passed..... *No*.....

Place : *Aditnger*.

Date : *29/3/2009*

*Mansukh Samasi*

(Signature of the candidate)

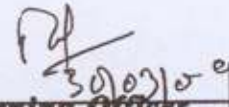
**PART IV**

( To be filled by the Returning Officer )

Serial No. of nomination paper .... 13 (Thirteen)

This nomination was delivered to me at my office at ..... 2:40 P.M. .... ( hour) on  
..... 30.03.2009 (date) by the \*candidate/propeser.

Date .... 30.03.2009

  
**Returning Officer**  
11-Paghnathpali (S.C.) A.C  
& Sub-Collector, Parposh

\*Score out the word not applicable.

**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination paper**

I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951 and decide as follows :-

Date .....

Returning Officer

Affidavit to be furnished by candidate along with nomination paper  
Before the Returning Officer

for election to Orissa Legislative Assembly (name of the House)

from Rajnagaripalli constituency  
(name of the constituency)

I, Mangukh Samasi, son/daughter/wife of Sukhram Samasi  
28 years, resident of B.T./P.O. Sonapur, B.K. P.S. Bhatikata, Sundargarh  
at the above election, do hereby solemnly affirm and state on oath as under :-

(Strike out whichever is not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court :-

- (i) Section of the Act and description of the offence for which cognizance taken: NIL
- (ii) The Court which has taken cognizance: X
- (iii) Case No.: X
- (iv) Date of order of the Court taking cognizance: X
- (v) Details of appeal(s)/ application(s) for revision, etc., if any, filed against above order taking cognizance: X



29/3/09  
S. K. PATRA  
Notary, Rourkela

Mangukh Samasi

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*.

**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s) :	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 etc. Name :
(i)	Cash	13607				
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	NIL	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in Companies	X	NIL	NIL	NIL	NIL
(iv)	Other Financial instruments NSS, Postal savings, LIC, Policies, etc.	X	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make, etc.)	Dumper No OR-14R 5438	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	NIL	NIL	NIL	NIL	NIL
(vii)	Other assets, such as values of claims/ interests	NIL	NIL	NIL	NIL	NIL

Note - Value of Bonds/Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependent on the income of the candidate.



*(Signature)*  
**S. K. PATRA**  
 Notary, Rourkela

Mansukh Samasi

**B. Details of immovable assets**

[Note – properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	Self	Spouse(s) Name(s) :	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 etc. Name :
(i)	<b>Agricultural Land</b> -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	NIL	X NIL	X NIL	X NIL	X NIL
(ii)	<b>Non-agricultural Land</b> -Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	NIL	X NIL	X NIL	X NIL	X NIL
(iii)	<b>Buildings (commercial and residential)</b> -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value	NIL	X NIL	X NIL	X NIL	X NIL
(iv)	<b>Houses/Apartments, etc.</b> -Location(s) -Survey/door number(s) -Extent (Total measurement) -Current market value	NIL	X NIL	X NIL	X NIL	X NIL
(v)	<b>Others</b> (such as interest in property)	NIL	X NIL	X NIL	X NIL	X NIL



28/3/09  
**S. K. PATRA**  
 Notary, Rourkela

Mansukh Samra

(3) I give hereinbelow the details of my liabilities/overdues to public financial institutions and Government dues.

[Note - Please give separate details for each item].

Sl. No.	Description	Name and address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on 29/3/07.
(a) (i)	Loans from Banks	S.B.I. Fertiliser bank Rs 12,00,000/- loans.	15/6,00,000/-
(ii)	Loans from financial institutions	NIL	NIL
(iii)	Government dues	NIL	NIL
	(a) dues to Departments dealing with Government accomodation.	NIL	NIL
	(b) dues to Departments dealing with supply of water.	NIL	NIL
	(c) dues to Departments dealing with supply of electricity.	NIL	NIL
	(d) dues to Departments dealing with telephones.	NIL	NIL
	(e) dues to Departments dealing with Government Transport (including Aircrafts & Helicopters).	NIL	NIL
	(f) other dues, if any	NIL	NIL
(b) (i)	Income Tax including surcharge [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NIL	NIL
(ii)	Wealth Tax [Also indicate the assessment year up to which Wealth Tax return filed].	NIL	NIL
(iii)	Sales Tax [Only in case of proprietary business]	NIL	NIL
(iv)	Property Tax	NIL	NIL

Mansukh Sawasi



(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given).

H.S.C and diploma Engineering  
 Charitraz High School { N.C.V.T. Basse, Bhaer Mansukh Samal  
 Edmond School of Engineering DEPONENT  
 Bhubaneswar, Jharasuguda.

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Rourkela, this the 29th day of March, 2009.

Mansukh Samal  
DEPONENT

*Identified  
 by me  
 29.3.2009  
 Rs 10 each*



Solemnly Affirmed & Declared  
 before me on Identification by  
S. K. Patra Advocate

29/3/09  
**S. K. PATRA**  
 NOTARY, ROURKELA  
 GOVT. OF ORISSA



**FORM 26**  
( See Rule 4-A )

Affidavit to be furnished by the candidate before the Returning Officer for election to M.L.A. (name of the House) from Rangbuneri-palli constituency (name of the constituency).

I, Mangukh Samas, son/daughter/wife of Sukram Samas aged about 28 years, residence of At/P.O - Sonaparbat Dist. Sundergarh candidate at the above election, do hereby solemnly affirm/state on oath as under-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have been framed by the Court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information :-

- (i) Case/ First Information Report No./Nos. not applicable.
- (ii) Police-station (s) NIL, District(s) NIL, State(s) NIL
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged X
- (iv) Court(s) which framed the charge(s) X
- (v) Date(s) on which the charge(s) was/were framed X

Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction. X

Solemnly Affirmed & Decl.

before me in identification by S. K. Patra Advocate



2. I have been/have not been convicted of an offence(s) other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :-

- (i) Case/ First Information Report No./ Nos. .... *not applicable* .....
- (ii) Court(s) which punished..... *NIL* .....
- (iii) Police-station(s) ..... *X* ....., District(s)..... *X* ....., State(s)..... *X* .....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has never been charged..... *X* .....
- (v) Date(s) on which the sentence(s) was/were pronounced..... *X* .....
- (vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction..... *X* .....

Place..... *Rourkela - 12* .....

Date..... *29/3/2009* .....

*Mansukh Samasi*  
Signature of Deponent

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at..... *Rourkela* ..... this ..... *29th* ..... day of ..... *March* ....., 200*9* .....

*Mansukh Samasi*  
Signature of Deponent

NOTE—The columns in this Form which are not applicable to the deponent may be struck off.



I solemnly Affirmed & Declared before me on Identification by  
*Mansukh Samasi*  
Advocate

*29/3/09*